

**Conrad Weiser High School  
Tuesday, February 9, 2016  
Day 4**

**Entrée (select one):** Grilled Cheese

**Sides (select at least two):** Tomato Soup w/Crackers, Cole Slaw, Applesauce, Fresh Fruit

**Milk (may select one)**

**Attention all musical students: Rehearsal has been cancelled for tonight.**

**Attention Students:** Scheduling meetings will be held on Tuesday, Feb. 16 for the following grades:

Grade 9 – 8:30                      Grade 11 PM Tech – 10:20                      Grade 9/10 AM Tech – 1:45

Grade 10 – 9:17                      Grade 11 – 12:45

Also, all students in grades 9-11 will stay in homeroom Tuesday, Feb. 16 – Thursday, Feb. 18 for scheduling purposes.

**The 5<sup>th</sup> PA Math League contest of the year** will be held today, Feb. 9, during MPP in the cafeteria. See your math teacher or Mrs. Schaeffer in C208 for a pass. Bring a calculator.

The following students should see Ms. Rurode today: Ali Mohammed, Madison Bright, Seth Ravert, Devon Drexel, Jack Fitzpatrick, Van Wirebach.

**Hurry! Time is running out to secure your spot for Mini-THON!** Permission slips and your minimum \$35 fundraising goal is due tomorrow! Turn your permission slips in to Mrs. Reber in B106 or Mr. Dietrich in C203. If you need a permission slip, pick one up outside of B106. You do NOT want to miss this event!

**Sports Results:**

G V Basketball: CW (27) vs. Fleetwood (32)

Early Dismissal for Sports

Dismiss

Tues	2/9	Coed Bowling	Oley Valley @ Berks Lanes	H	3:30	2:15
Fri	2/12	JH Wrestling	Wilson JH Wrestling Tournament @ Wilson HS	A	3:00	12:45
Sat	2/13	JH Wrestling	Wilson JH Wrestling Tournament @ Wilson HS	A	9:00	7:15
		V & JH Cheerleading	BCIAA Cheerleading Championships @ Reading HS	A	11:30	

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**Attention all students who took the PSAT in October:** Your Score Reports are finally here! Please report to the Auditorium at 2PM on Wednesday February 10<sup>th</sup> to receive your scores. You will remain in the Auditorium for the rest of the school day.

**Attention Reading Olympics group:** It is time to get back into the swing of getting ready for our April competition. We will have a meeting on Tuesday 2/9 during MPP – see the LMC for a pass!

**Attention 10<sup>th</sup> and 11<sup>th</sup> grade students:** Looking for leadership opportunities? Stop by the LMC and see Ms. Schmidt to get applications to attend the 2016 Young Leadership Conference series at Penn State Berks. The conference is sponsored by Great Reading Chamber of Commerce and Industry. Deadline to apply is February 15<sup>th</sup>.

**Attention all students interested in spring track:** There will be a parents meeting on Tuesday, Feb. 16 from 6:30 – 8:00 in the cafeteria.

**CWTV meeting** on Wednesday, February 10 during MPP. If you had TV first semester and signed up, please see Mrs. Schneck for a pass.

**Attention students attending the MiniThon Lock-In:** Sign up your team to play Dodge Ball in D109. A minimum of 6 players is needed.

**JCL'ers going to the State Convention:** Stop by D109 to pick up permission slip and other necessary information.

**Congratulations to the winners of the Mr. and Mrs. Mini Thon Pageant:** Alexa Schneck and Matteo Wanner! They will be representing the crown throughout the Mini Thon event! Wonderful job to all of those who participated, and a huge thank you to those who came out to show their support.

**Congratulations to Tabby Wirebach,** her public service announcement is a **state finalist** in the PA Youth Suicide Prevention competition! Starting February, 5, at 12 noon, the PAYSPI voting page will go live. Please go to [www.payspi.org/psa/2016psa/](http://www.payspi.org/psa/2016psa/) to vote for Tabby's PSA. Voting will close on Monday, February 23.

**SENIORS, ARE YOU LOOKING TO PURSUE A CAREER IN CONSTRUCTION?** You may be interested in the apprenticeship program @ ABC Keystone Center for Construction Careers. Scholarships are available with a deadline of February 26, 2016. Visit [abckeystonecenter.org](http://abckeystonecenter.org) for more information.

**ATTENTION STUDENTS:** Susquehanna University is offering a week-long summer program to business-minded students & students with an interest in ecology. Leadership Institute for Entrepreneurship is held June 26-July 2 and the Stream Ecology Institute is held July 10-July 16th. Discounted fees will be available to students that apply on or before April 1<sup>st</sup>. For more information & to apply, visit [www.susqu.edu/LIFE16](http://www.susqu.edu/LIFE16) or [www.susqu.edu/SE16](http://www.susqu.edu/SE16).

**Boys Tennis Meeting:** There will be a mandatory boys tennis meeting during MPP on Tuesday, Feb. 9 in Coach Knarr's classroom, F102. Please see Coach Knarr or stop by the office to get an MPP pass.

**Attention students:** Whoever is parking in the Renaissance parking spot #173, please stop! This is for the winning Renaissance student only.

**Attention students:** Please return any **elevator keys** you are not using asap. There is a \$5 charge for any key not returned.

**Attention music students who sold Joe Corbi items** in January: Pickup for these items is Monday, February 15, beginning at 2:30PM in the high school bandroom. Pickup will last until approximately 5:00.

#### **SCHOLARSHIP OPPORTUNITIES:**

- **PENNSYLVANIA RESTAURANT ASSOCIATION EDUCATIONAL FOUNDATION**
  - High School seniors who are graduating in 2016 and have been accepted in a hospitality or culinary arts program at an accredited post-secondary institution, are eligible to apply for this scholarship program. Awards range in value from \$500 to \$1500. Essay required. Applications are available in the Career Resource Center or at [www.prla.org/scholarship](http://www.prla.org/scholarship). Applications are due in the Counseling Office on February 23<sup>rd</sup>.
- **PENNSYLVANIA ASSOCIATION FOR COLLEGE ADMISSION COUNSELING**
  - Four scholarships are available to seniors graduating from PACAC member high schools in the state of PA who are intending to continue their education. Awards will be based on: academic performance in a college prep curriculum, financial need, commitment to cultural & intellectual diversity and a minimum cumulative GPA of 3.0 at the end of the first semester of senior year. Visit <http://www.pacac.org/pacac-scholarship> to apply. Counseling office deadline is February 22, 2016.
- **POLISH-AMERICAN BOARD OF EDUCATION OF BERKS COUNTY**

Berks County seniors planning to attend college who have documented proof of at least 25% Polish heritage and have been residents of Berks County for at least four years prior to the date of application, are eligible for nine college scholarships totaling \$18,000. The deadline for applications is February 26, 2016.

**Boys Basketball banners** are available for sale in different sizes. Contact Searfoss Photography at 610-670-9674.

**ATTENTION STUDENTS:** If anyone is interested in touring the US Naval Academy, learning about the application process and meeting with local grads who are presently midshipmen there, the Parents' Club of Central PA is sponsoring a bus trip on Saturday, April 2, 2016. Making early reservations is advised. Stop by the Counseling Office for more information.

**ATTENTION JUNIORS:** Are you interested in West Point Military Academy? The Candidate Admissions Portal for High School Juniors opened in January. Go to the Admissions site @ <http://www.usma.edu/admissions/SitePages/Home.aspx>

**JUNIORS, ARE YOU INTERESTED IN A COLLEGE EXPERIENCE FOR FREE?** Pennsylvania Governor's School for the Agricultural Sciences is a four-week, residential program for PA's academically talented high school juniors interested in studying the agricultural sciences. This rewarding opportunity involves challenging courses & engaging research projects with Penn State professors, faculty & program staff. Details and application materials are available @ <http://agsci.psu.edu/governors-school>. Don't wait, applications are due February 19, 2016.

**Instructions for Spring Sports:**

- If an athlete played a fall or winter sport, they will need to complete a Spring Recertification form. They are available in the high school office, middle school office, or on the Sports website. If any injury has occurred since the initial physical was done, a completed Section 8, signed by a physician, must be submitted.
- If an athlete completed a physical form and turned it in earlier this year for a spring sport, they should already be on a sports roster. They can stop in the high school office and check with Mrs. Bright
- If an athlete did not play a fall or winter sport, did not complete a physical packet yet, and would like to play a spring sport, they should complete a full physical packet and turn it into the high school or middle school office. Section 6 needs to be completed and signed by a physician.

**All physical paperwork should be returned to Mrs. Bright in the high school office by Friday, Feb. 12.**

**Attention FFA Members:** Spring STRAWBERRY SALE forms have arrived. See Mr. Serfass as soon as possible to pick up your order form. Order forms are due back February 22<sup>nd</sup>.