

**Conrad Weiser High School**  
**Friday, February 10, 2017**  
**Day 2**

**Entrée (select one):** Asian Bowl

**Sides (select at least two):** Steamed Oriental Lo Mein Noodles, Mixed Fruit, Fortune Cookie, Fresh Fruit

**Milk (may select one)**

**The Library will be closing at 3:00 today.**

**Scheduling meetings** will take place on February 14. The schedule for class meetings is as follows:

8:30 – 9<sup>th</sup> grade meeting                      9:35 – 10<sup>th</sup> grade meeting                      10:20 – 11<sup>th</sup> grade PM Tech meeting

12:55 – 11<sup>th</sup> grade meeting                      1:45 – AM Tech meeting

**Students will stay in homeroom Feb. 14-17.**

**The Senior Class is going to Hershey Park** on June 2<sup>nd</sup>. For more information and to sign up please stop in C-109. Once you sign up for the trip you are committed to going. A ticket will be ordered for you. Please check your calendar before signing up.

**ATTENTION ALL STUDENTS INTERESTED IN STAGE CREW FOR THE MUSICAL:** The information meeting has been moved to MONDAY, FEBRUARY 13, during MPP in the bandroom. If you are interested but cannot attend, please see Mr. Lutz in the bandroom for information.

**All Girls Basketball Players:** Locker Clean-up will be Monday during MPP. Please stop in the office for an MPP pass.

**Attention all Girls Soccer players...** There will be an informational meeting on Thursday, 2/23/17, in room C-106 during MPP. All girls planning to play soccer next Fall should attend this meeting. Please remember to get an MPP pass from the office the morning of 2/23/17.

**Berks County of Elections Poll Worker Program** – If you are a senior government student who is interested in learning more about our election system, here is an opportunity for you. Mr. Rohm and Mr. Bright have information regarding a “Poll Worker” program where you can work at the polling place on election day, May 16, 2017. If you are interested, see Mr. Bright(C107) or Mr. Rohm(C109). A one-hour training session is mandatory to participate. You would then be assigned to a polling place to assist with the elections. A stipend for your participation is available. Apply prior to April 16, 2017 to be eligible. This program is through the Berks County Election Services Agency of Berks County.

**Instructions for Spring Sports:**

- If an athlete played a fall or winter sport, they will need to complete a Spring Recertification form. They are available in the high school office, middle school office, or on the Sports page on the CW website. If any injury has occurred since the initial physical was done, a completed Section 8, signed by a physician, must be submitted.
- If an athlete completed a physical form and turned it in earlier this year for a spring sport, they should already be on a sports roster. They can stop in the high school office and check with Mrs. Bright.
- If an athlete did not play a fall or winter sport, did not complete a physical packet yet, and would like to play a spring sport, they should complete a full physical packet and turn it in to the high school or middle school office. Section 6 needs to be completed and signed by a physician.

**All physical packets must be turned in to Mrs. Bright in the high school office by Monday, February 13.**

**Sports Results:**

Wrestling: CW (41) vs. Muhlenberg (31)

Early Dismissal for Sports

Dismiss

Fri	2/10	JH Wrestling	Wilson JH Wrestling Tournament	A	3:00	12:45
Sat	2/11	JH Wrestling	Wilson JH Wrestling Tournament	A	9:00	

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**Results of the 5<sup>th</sup> PA Math League Contest:** Ninety-two students participated in yesterday's contest. It was another tough one! **Evann Gilman** answered 4 questions correctly. There were 5 students who got 3 correct including **Kelsey O'Brien, George Ungerer, Felix De Leon Guzman, Nate Rickert, and Adam Reifsnyder**. A team score of **16** was submitted.

**DC Government Trip** – Seniors who have government class are invited to participate in the Washington DC Government spring field trip on Friday, April 28<sup>th</sup>, 2017. This field trip is a 1 day visit to our nation's Capitol. We are in walking groups as we explore the monuments and Mall area of downtown Washington, DC. IN the afternoon we are free to visit the Smithsonian museums. If you are interested in going on this trip, please get the paperwork from Mr. Rohm or Mr. Bright. First come, first serve. We are taking 90 students. If we cannot fill two busses, we will only take 1 bus of students. Thus, the first 45 students who sign up would be able to participate. Please submit your signed permission slip and \$40.00 trip payment to secure your spot on the trip. See Mr. Bright or Mr. Rohm with questions. Deadline to sign-up is March 24, 2017.

**This is the last week to buy a yearbook at the discounted price!** Go to <http://www.jostens.com> or click on the link on the High School webpage to reserve your book today. It is the perfect graduation gift too!

**RANDOM ACT OF KINDNESS COUPON WINNERS:** Waldy Francisco, Josh Wentzel, and Jeff Barbera. Please come to the Library and pick up your prize.

**BERKS COUNTY'S OUTSTANDING YOUNG WOMAN FOR 2018**

In a few short weeks, the Berks County Outstanding Young Woman Committee will begin its search for Berks County's Outstanding Young Woman for 2018. This program, which has been awarding over \$10,000 in scholarship money for the last several years, is open to all young ladies who will be a High School senior during the 2017-2018 school term. The four areas of competition include: Interview, Performing Arts, Fitness, Scholastic Achievement. Each of these four areas will be judged at the preliminaries to be held on May 21, 2017. Applications can be obtained from the Career Resource Center with a deadline date of April, 10, 2017.

**FBLA Snack Bar Fund Raiser Week: February 13<sup>th</sup> through 17<sup>th</sup>** - Everything up for sale! Chips, Gatorade, Candy, and Soda!

**Attention Seniors:** If you have committed to a college/university and will be playing a sport next year, please stop by the office to see the athletic department

This week is CWHS' first ever **SADD Spirit Week!** Each day is geared towards a different aspect of SADD, and we encourage all students to help celebrate the purpose and meaning of SADD. This week there is a spirit wear theme for each day, and students can enter a raffle each day at lunch to win gift cards for each day they match the theme.

Monday- Distracted driving awareness (RED- Wear anything red or the red thumb band you receive during the assembly)  
Tuesday- Drug use and abuse awareness (WHITE)  
Wednesday- Aevium Appreciation (YELLOW)  
Thursday- Underage drinking awareness (TIE DYE)  
Friday- CWHS SADD Appreciation (ANYTHING THAT REPS CW SCOUTS OR SADD)

**SENIORS:** An online training program is being offered to seniors interested in becoming a Pharmacy Technician. Please stop by the Counseling Office for more information.

**ATTENTION STUDENTS:** Susquehanna University is offering 2 week-long summer programs to high school students with an interest in business or ecology. More information is available in the Counseling Office, or you can visit [www.susqu.edu/LIFE16](http://www.susqu.edu/LIFE16) or [www.susqu.edu/SEI16](http://www.susqu.edu/SEI16) for information & to apply. Early application is encouraged and those who apply before or on April 1<sup>st</sup> will receive a discount.

**DOOR DECORATING CONTEST: This is to raise awareness for Mini-THON.** Any class, club or organization may participate. Door **MUST** contain the following three items: 1.) CW Mini-THON 2.) FTK or the Four Diamond Logo 3.) "In their darkest hours, we turn on the light".

You are responsible for the supplies. You may not ask the Art Department. Can be done anytime but **MUST** be done by February 14<sup>th</sup>. Winners will receive a VIP event at Mini-THON. Faculty has more detailed info. **HAVE FUN and Get Decorating!** We can all make a difference.

**Attention Students:** CW will host the **SAT** on March 11, 2017 and May 6, 2017. Please visit [www.collegeboard.org](http://www.collegeboard.org) to register.

New for next year is the **August 26, 2017** test date. This date has just been added by College Board (they are eliminating the January date). We are hoping that offering a Fall date will be beneficial for those Seniors who are trying to improve scores and just completed a summer prep course or for Juniors who are trying to get a test in before the madness of the school year begins.

**The ACTs** are also a test that you should consider...check out some sample/practice questions at [www.actstudent.org](http://www.actstudent.org). ACTs are given at CWHS in October.

**ATTENTION ALL Football Prospects:** There will be a mandatory meeting on Monday, February 13<sup>th</sup> in the HS Auditorium during MPP for all 9<sup>th</sup> to 11<sup>th</sup> grade students who wish to play football next season. Please arrange to attend this meeting or see Coach Moyer or Coach Browne if you can't attend. See Coach Browne, Coach Kimmerle, or the office for a pass.

Are you registered for **CW Mini-THON** yet? The event will be held March 3-4. Visit [www.cwminithon.com](http://www.cwminithon.com) and click on "sign up" to register! Registration, a minimum donation of \$40, and permission slips are due by Friday, February 17. Permission slips can be found outside of B106 and the TV Studio and in the LMC and cafeteria! You don't want to miss out on this fun filled all night event!

**Attention Seniors**...if you are applying to Thaddeus Stevens, please come into Counseling for a scholarship opportunity.

**Attention CW Students:** GSA will be having a Masquerade Ball on Friday February 17<sup>th</sup> from 7PM to 9PM in the CWHS Cafe. Tickets will be sold at the door for \$5.00 ...Come join us...all are welcome!