

**Conrad Weiser High School  
Thursday, February 16, 2017  
Day 6**

**Entrée (select one):** Three Bean & Meat Chili w/Twisted Breadstick  
**Sides (select at least two):** Steamed Snap Peas, Corn, Fruit Cocktail, Fresh Fruit  
**Milk (may select one)**

**Congratulations to Alex Kline** for placing 2<sup>nd</sup> in the BCIAA Individual Boys Bowling Tournament yesterday at Heisters Lanes! Also **congratulations to the boys team of Cameron Young, Daniel Althouse, Alex Kline, Bryant Harper, Nick Reis, & Austin Sweigart** for winning the team champions at the BCIAA Individual Boys Bowling Tournament!

**Pit orchestra for MPP and after school today is COMPLETELY CANCELLED.** See you next Thursday from MPP until 3:30.

**The final ski trip to Bear Creek** will be on Wednesday February 22<sup>nd</sup>. Please sign up in C-109.

**The library will close at 3:00 today.**

**All Big Brothers/Big Sisters:** Bigs is cancelled this week due to scheduling.

**GSA will hold a Masquerade Ball** on Friday, February 17, from 7-9 p.m. in the high school cafeteria. DJ Danny Heffner will provide music. Admission is \$5.00 at the door. Semi-formal attire is suggested but not required. Hope to see you there!

**Attention Meditation Club Member:** Meditation is cancelled for this week due to scheduling meetings during MPP. See you next week!

**Students will stay in homeroom Feb. 14-17 for scheduling.**

**Scheduling forms for 10<sup>th</sup> and 11<sup>th</sup> graders are incorrect under the PE section.**

A student in 10<sup>th</sup> grade **must take** PE and Driver Ed.

A student in 11<sup>th</sup> grade **must take** PE and Health 11.

**The scheduling form lists Exercise Physiology as an option in this section and that is incorrect.**

Exercise Phys is an **ELECTIVE** option for students in grades 10 and 11. Exercise Phys **can** take the place of the PE requirement in grade 12.

The Counselors will clean this up during scheduling meetings but you may encounter problems you are putting requests in Skyward.

**PM tech students** will be scheduling on Thursday, Feb. 16 in the D105 computer lab during Block 1. Students with the last name A – L will schedule 7:55-8:30; please report to your block 1 class first for attendance. Students M – Z will schedule 8:30-9:12.

**Sports Results:**

Early Dismissal for Sports

Dismiss

Thurs	2/16	Bowling	Girls BCIAA Singles @ Heisters Lanes	A	3:30	2:05
Sat	2/18	V Wrestling	District 3 Sectional Wrestling Tournament @ Gov Mifflin	A	8:30	
		Cheerleading	BCIAA Cheerleading Championships @ Reading HS	A	10:00	

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**Want to go to prom, but can't afford a dress?** Belle of the Ball, a non-profit organization in Reading, would like to help you out. They offer a free dress as well as some jewelry, purses and shoes for any student attending a Berks County High School. If you would like more information, please see Ms. Strunk in A101. The event is held on March 12<sup>th</sup> and requires a reservation, so don't wait to get the info.

**Attention all girls lacrosse players:** There will be open gym on Sunday, Feb. 19 from 5:00-6:30 and Sunday, Feb. 26 from 3:00-5:00 in the high school gym. Anyone interested is encouraged to attend.

**Seniors:** Your Block 1 teacher has a diploma list. There are also lists posted in the hallways and in the cafeteria. Please check the list – if you would like a change made to your name as it appears on the diploma list, please see Mrs. Davis in the high school office by the end of the day on Wednesday, February 22. Otherwise, your name will be submitted as it appears on the list. If you have any questions, please see Mrs. Davis.

**ATTENTION BASEBALL PLAYERS:** There will be a mandatory meeting on **Monday, Feb. 20th** for anyone interested in playing baseball in grades 9 thru 12 this spring. The meeting will be in Mr. Bright's room, C107, **during MPP**. You must attend if you plan on playing baseball!! Please obtain a pass from the office in order to attend the meeting.

**Attention all students who took AP English Language and Comp. during Semester 1:** Please pick up your Multigenre Projects in Room D107 by the end of this week.

**2017 Fall Cross Country signups and summer training informational meeting** will be held on Tuesday, Feb. 28<sup>th</sup> in room C107 during MPP. All interested should plan on attending. Stop in the office for a pass.

**The Senior Class is going to Hershey Park** on June 2<sup>nd</sup>. For more information and to sign up please stop in C-109. Once you sign up for the trip you are committed to going. A ticket will be ordered for you. Please check your calendar before signing up.

**Attention all Girls Soccer players...** There will be an informational meeting on Thursday, 2/23/17, in room C-106 during MPP. All girls planning to play soccer next Fall should attend this meeting. Please remember to get an MPP pass from the office the morning of 2/23/17.

**DC Government Trip** – Seniors who have government class are invited to participate in the Washington DC Government spring field trip on Friday, April 28<sup>th</sup>, 2017. This field trip is a 1 day visit to our nation's Capitol. We are in walking groups as we explore the monuments and Mall area of downtown Washington, DC. IN the afternoon we are free to visit the Smithsonian museums. If you are interested in going on this trip, please get the paperwork from Mr. Rohm or Mr. Bright. First come, first serve. We are taking 90 students. If we cannot fill two busses, we will only take 1 bus of students. Thus, the first 45 students who sign up would be able to participate. Please submit your signed permission slip and \$40.00 trip payment to secure your spot on the trip. See Mr. Bright or Mr. Rohm with questions. Deadline to sign-up is March 24, 2017.

### **BERKS COUNTY'S OUTSTANDING YOUNG WOMAN FOR 2018**

In a few short weeks, the Berks County Outstanding Young Woman Committee will begin its search for Berks County's Outstanding Young Woman for 2018. This program, which has been awarding over \$10,000 in scholarship money for the last several years, is open to all young ladies who will be a High School senior during the 2017-2018 school term. The four areas of competition include: Interview, Performing Arts, Fitness, Scholastic Achievement. Each of these four areas will be judged at the preliminaries to be held on May 21, 2017. Applications can be obtained from the Career Resource Center with a deadline date of April, 10, 2017.

**FBLA Snack Bar Fund Raiser Week: February 13<sup>th</sup> through 17<sup>th</sup>** - Everything up for sale! Chips, Gatorade, Candy, and Soda!

Are you registered for **CW Mini-THON** yet? The event will be held March 3-4. Visit [www.cwminithon.com](http://www.cwminithon.com) and click on "sign up" to register! Registration, a minimum donation of \$40, and permission slips are due by Friday, February 17. Permission slips can be found outside of B106 and the TV Studio and in the LMC and cafeteria! You don't want to miss out on this fun filled all night event!

**Attention CW Students:** GSA will be having a Masquerade Ball on Friday February 17<sup>th</sup> from 7PM to 9PM in the CWHS Cafe. Tickets will be sold at the door for \$5.00. Come join us...all are welcome!