

Conrad Weiser High School
Monday, November 2, 2015
Day 4

Entrée (select one): French Toast Sticks w/Ham Slice

Sides (select at least two): Hash Browns, Cauliflower, Pineapple, Fresh Fruit

Milk (may select one)

Congratulations to Victoria Organtini who will be marching in the 89th Annual MACY's Thanksgiving Day Parade. She was selected to be in 2015 MACY'S Great American Marching Band and will be playing tenor saxophone. Students from all 50 states are represented. Victoria is one of few students from PA but the only one from our area participating.

National Champions! FFA members Jillian Rathman and Sarah Kern competed in the National AgriScience Contest in Louisville, KY last week. Their research project titled "An Analysis of Sugar Content in Apples" earned the team first place in the nation in the Food Products and Processing Systems division. The Food Science and Technology team of **Dylan Schoemaker, Vanessa Colon, Julia Kesselring, and Jillian Barskey** also did great, placing 10th overall. Great job everyone!

JUNIORS AND SENIORS: Upcoming college representative visits for November:

PA College of Technology	Tuesday November 3 rd @ 9:00
Alvernia University	Wednesday November 4 th @ 8:30
Lycoming College	Thursday November 5 th @ 9:30
Lock Haven University	Monday November 9 th @ 8:30
Mansfield University	Thursday November 12 th @ 8:30
Fashion Institute of Design & Merchandising	Monday November 23 rd @ 8:15

Registration for the **2016 Spring Lacrosse** season will be held in the high school caf lobby on Tuesday, November 3, 2015 and Wednesday, November 11, 2015 from 6:00pm - 8:00pm. Registration forms are now available on the website: www.conradweiserlacrosse.com.

GSA members and friends: We will meet on Monday, November 2, during MPP in the chorus room. Please see Mrs. Strausser in the counseling office for a pass.

TICKETS for this year's **Drama Club show**, LEND ME A TENOR may be purchased in room D109. Cost is \$6. The show will be performed on Thursday, Nov. 5 & Saturday, Nov. 7. You won't want to miss this hilarious comedy!!

Attention all Field Hockey players – end of season meeting will be Tuesday 11/3 at 2:45 in the LMC. We will collect uniforms and then move to the team room for clean-up.

CW Travels: Meeting today in C107 during MPP to discuss fundraising and so I can answer any enrollment questions for the Europe 2017 Trip. Please attend if you are interested in going on the trip. See Mr. Bright in C107 for a pass.

CW Mock Trial – Friday, Nov. 6th 2017 during MPP. We have a mock trial folder ready for interested mock trial participants. See Mr. Bright for a pass or if you have questions about mock trial. The meeting will take place in C107.

Veterans Day – If you are interested in walking with the Veterans on 11/11, please see Mr. Musser or Mr. Bright. You need to have a permission slip signed and submitted by Thursday, Nov. 5th in order to participate. Students will walk with the Veterans from Wernersville to the HS. Dress accordingly. Plan to miss Block 1 and 2 only. You are responsible for work missed if participating on 11/11.

Sports Results:

Football: CW (28) vs. Muhlenberg (17)

Fri	11/6	V Football	Governor Mifflin	H	7:00	
Sat	11/7	JV Football	Governor Mifflin	A	10:00	8:30

Auditions for **SHREK: The Musical** will be on November 16, 17, and 19, at 6:30PM in the Auditorium. Please email Hope O'Pake at cwmusicalinfo@gmail.com to register for auditions, and see Mrs. Devine to get an information packet. We look forward to another great year for the musical!

The results are in! YALSA has announced the official titles of the 2015 Teens' Top Ten. Teens all over the world voted starting August 15 with voting lasting through Teen Read Week™ (October 18-24, 2015). The official 2015 Teens' Top Ten titles are as follows:

1. ***The Shadow Throne*** by Jennifer A. Nielsen (Scholastic)
2. ***I Become Shadow*** by Joe Shine. (Soho Teen)
3. ***To All the Boys I've Loved Before*** by Jenny Han. (Simon & Schuster)
4. ***My Life with the Walter Boys*** by Ali Novak. (Sourcebooks)
5. ***Heir of Fire*** by Sarah J. Maas. (Bloomsbury)
6. ***The Bane Chronicles*** by Cassandra Clare. (Simon & Schuster/Margaret K. McElderry)
7. ***The Young Elites*** by Marie Lu. (Penguin/G.P. Putnam's Sons)
8. ***The Kiss of Deception*** by Mary E. Pearson. (Macmillan/ Henry Holt & Company)
9. ***Since You've Been Gone*** by Morgan Matson. (Simon & Schuster)
10. ***The Geography of You and Me*** by Jennifer E. Smith. (Hachette/Poppy)

Happy Reading!

Attention BCTC Students: Due to the Wellness policy of the Conrad Weiser Area School District, students may not sell candy in the high school building during the school day.

ATTENTION SENIORS: An exciting opportunity is being offered to individuals interested in a career as a line worker or substation electrician in the electric utility industry by First Energy, who will be paying tuition, required books and lab fees for qualified students accepted into the Power Systems Institute program. Anyone interested in learning more about this opportunity should plan on attending the information session on November 7 from 10:00-12:00 @ RACC, Schmidt Training & Technology Center. Additional information is available in Counseling.

SKI CLUB: Bear Creek ordering has been extended to November 13th. Please see Mr. Rohm with any questions.

Attention all Musical students: There are still a few seats left on the trip to NY on November 18 to see "Finding Neverland". This is open to new and current musical, tech, & pit students. The 2nd installment is now due! See Mrs. Devine in C105 for more info.

Instructions for Winter Sports:

- If an athlete played a fall sport, they will need to complete a Winter Re-certification form. They are available in the high school office, middle school office, or on the Sports website. If any injury has occurred since the initial physical was done, a completed Section 8, signed by a Physician, must be submitted.
- If an athlete completed a physical form and turned it in earlier this year for a winter sport, they should already be on a sports roster. They can stop in the high school office and check with Mrs. Bright.
- If an athlete did not play a fall sport and did not complete a physical packet yet and would like to play a winter sport, they should complete a full physical packet and turn it into the high school or middle school office. Section 6 needs to be completed and signed by a physician.