

**Conrad Weiser High School**  
**Tuesday, November 3, 2015**  
**Day 5**

**Entrée (select one):** Hot Dog w/ or w/o Chili & Cheese

**Sides (select at least two):** Curly Fries, Baked Beans, Fruit Crisp, Fresh Fruit

**Milk (may select one)**

**Renaissance Card holders:** Come to the Library and show Mrs. Moyer your RENAISSANCE card and she will give you 2 free tickets for the Drama Club Play, LEND ME A TENOR for Thursday or Saturday night.

**Mini-THON Committee Heads** will meet today during MPP in B106. Please get a pass.

**ATTENTION ALL STUDENTS!** Is there a staff member in this building that has impacted your life in a positive way? Why not let them know? Stop by the Library Media Center and nominate them for **STAFF OF THE MONTH** for November! The ballots will be available from November 3rd- November 20<sup>th</sup>. The winner will be announced the week of December 1<sup>st</sup>. The winning staff member will be awarded the "Renaissance Knight" to keep in their classroom or office for the month of December until it is passed on to the next month's winner. Any questions please see Mrs. Witman in A102 or Mrs. Moyer in the Library.

Do you enjoy dance? Do you want to learn to spin a flag? Are you looking for an activity to do in the winter and spring? If so, **indoor colorguard** might be for you! This activity is open to students in grades 9-12- with or without prior experience! Come to an information meeting Friday, November 6, in the bandroom from 2:30-3:00.

Yearbook Deadline 1 is coming up! Yearbook staff should come as often as possible until their pages are complete.

**SOPHOMORES AND JUNIORS:** The University of Pittsburgh Health Scholars Academy & the PA School for Global Entrepreneurship at Lehigh University are accepting applications for the 2016 summer programs. These enrichment programs are second to none in providing the experience and necessary skill set needed for students as they continue their education beyond high school. Deadline to apply is February 15, 2016, but early application is encouraged. Stop by the Counseling Office for more information.

**Attention all bowlers:** There will be an informational meeting for all girls & boys interested in bowling on Thursday, Nov. 5 in D112 during MPP. Please stop by the office for a pass.

**Key Club members:** PLEASE drop off your trick or treat for UNICEF boxes in C102 with Ms. Schrack. Also, PLEASE sign up for a shift(s) for the PTO Craft Show (Friday, Nov. 13<sup>th</sup> and Saturday, November 14<sup>th</sup>). We will need a lot of help!!

The **Senior Class Fundraiser** will be delivered on Thursday November 19<sup>th</sup>. Items will be available for pick up at the loading dock from 2PM-3:45PM. All items must be picked up on Thursday. You must make arrangements if you are unable to pick up your items. Please see Mr. Rohm in C-109 with any questions.

What happens when the star of the opera, Tito Morelli (Kevin Gemmell) appears to have died right before he is to perform on stage? General Manager Saunders (Andrew Granus) and his assistant, Max (Grayson Ziegler) must come up with a plan! You'll have to attend Thursday or Saturday's night performance at 7:30 to find out what happens in this hilarious comedy. Tickets cost \$6 and may be purchased in D109 or at the door the night of the performances.

**NHS members** should plan to attend an NHS meeting on Wednesday, November 4 during MPP in room C207. We will be covering the pilgrim service project.

**Sports Results:**

Early Dismissal for Sports

Dismiss

Tues	11/3	Pony Football	Twin Valley	A	4:00	1:50
Fri	11/6	V Football	Governor Mifflin	H	7:00	
Sat	11/7	JV Football	Governor Mifflin	A	10:00	8:30

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**Congratulations to Victoria Organtini** who will be marching in the 89<sup>th</sup> Annual MACY's Thanksgiving Day Parade. She was selected to be in 2015 MACY'S Great American Marching Band and will be playing tenor saxophone. Students from all 50 states are represented. Victoria is one of few students from PA but the only one from our area participating.

**National Champions! FFA members Jillian Rathman and Sarah Kern** competed in the National AgriScience Contest in Louisville, KY last week. Their research project titled "An Analysis of Sugar Content in Apples" earned the team first place in the nation in the Food Products and Processing Systems division. The Food Science and Technology team of **Dylan Schoemaker, Vanessa Colon, Julia Kesselring, and Jillian Barskey** also did great, placing 10<sup>th</sup> overall. Great job everyone!

**JUNIORS AND SENIORS:** Upcoming college representative visits for November:

Alvernia University	Wednesday November 4 <sup>th</sup> @ 8:30
Lycoming College	Thursday November 5 <sup>th</sup> @ 9:30
Lock Haven University	Monday November 9 <sup>th</sup> @ 8:30
Mansfield University	Thursday November 12 <sup>th</sup> @ 8:30
Fashion Institute of Design & Merchandising	Monday November 23 <sup>rd</sup> @ 8:15

Registration for the **2016 Spring Lacrosse** season will be held in the high school caf lobby on Tuesday, November 3, 2015 and Wednesday, November 11, 2015 from 6:00pm - 8:00pm. Registration forms are now available on the website: [www.conradweiserlacrosse.com](http://www.conradweiserlacrosse.com).

**Attention all Field Hockey players** – end of season meeting will be Tuesday 11/3 at 2:45 in the LMC. We will collect uniforms and then move to the team room for clean-up.

**CW Mock Trial** – Friday, Nov. 6<sup>th</sup> 2017 during MPP. We have a mock trial folder ready for interested mock trial participants. See Mr. Bright for a pass or if you have questions about mock trial. The meeting will take place in C107.

**Veterans Day** – If you are interested in walking with the Veterans on 11/11, please see Mr. Musser or Mr. Bright. You need to have a permission slip signed and submitted by Thursday, Nov. 5<sup>th</sup> in order to participate. Students will walk with the Veterans from Wernersville to the HS. Dress accordingly. Plan to miss Block 1 and 2 only. You are responsible for work missed if participating on 11/11.

Auditions for **SHREK: The Musical** will be on November 16, 17, and 19, at 6:30PM in the Auditorium. Please email Hope O'Pake at [cwmusicalinfo@gmail.com](mailto:cwmusicalinfo@gmail.com) to register for auditions, and see Mrs. Devine to get an information packet. We look forward to another great year for the musical!

The results are in! YALSA has announced the official titles of the 2015 Teens' Top Ten. Teens all over the world voted starting August 15 with voting lasting through Teen Read Week™ (October 18-24, 2015). The official 2015 Teens' Top Ten titles are as follows:

1. ***The Shadow Throne*** by Jennifer A. Nielsen (Scholastic)
2. ***I Become Shadow*** by Joe Shine. (Soho Teen)
3. ***To All the Boys I've Loved Before*** by Jenny Han. (Simon & Schuster)
4. ***My Life with the Walter Boys*** by Ali Novak. (Sourcebooks)
5. ***Heir of Fire*** by Sarah J. Maas. (Bloomsbury)
6. ***The Bane Chronicles*** by Cassandra Clare. (Simon & Schuster/Margaret K. McElderry)
7. ***The Young Elites*** by Marie Lu. (Penguin/G.P. Putnam's Sons)
8. ***The Kiss of Deception*** by Mary E. Pearson. (Macmillan/ Henry Holt & Company)
9. ***Since You've Been Gone*** by Morgan Matson. (Simon & Schuster)
10. ***The Geography of You and Me*** by Jennifer E. Smith. (Hachette/Poppy)

Happy Reading!

**Attention BCTC Students:** Due to the Wellness policy of the Conrad Weiser Area School District, students may not sell candy in the high school building during the school day.

**ATTENTION SENIORS:** An exciting opportunity is being offered to individuals interested in a career as a line worker or substation electrician in the electric utility industry by First Energy, who will be paying tuition, required books and lab fees for qualified students accepted into the Power Systems Institute program. Anyone interested in learning more about this opportunity should plan on attending the information session on November 7 from 10:00-12:00 @ RACC, Schmidt Training & Technology Center. Additional information is available in Counseling.

**SKI CLUB:** Bear Creek ordering has been extended to November 13<sup>th</sup>. Please see Mr. Rohm with any questions.

**Attention all Musical students:** There are still a few seats left on the trip to NY on November 18 to see "Finding Neverland". This is open to new and current musical, tech, & pit students. The 2<sup>nd</sup> installment is now due! See Mrs. Devine in C105 for more info.

**Instructions for Winter Sports:**

- If an athlete played a fall sport, they will need to complete a Winter Re-certification form. They are available in the high school office, middle school office, or on the Sports website. If any injury has occurred since the initial physical was done, a completed Section 8, signed by a Physician, must be submitted.
- If an athlete completed a physical form and turned it in earlier this year for a winter sport, they should already be on a sports roster. They can stop in the high school office and check with Mrs. Bright.
- If an athlete did not play a fall sport and did not complete a physical packet yet and would like to play a winter sport, they should complete a full physical packet and turn it into the high school or middle school office. Section 6 needs to be completed and signed by a physician.