

Conrad Weiser High School
Wednesday, November 4, 2015
Day 6

Entrée (select one): Calzone w/Sauce

Sides (select at least two): Roasted Butternut Squash, Romaine Mix, Strawberries, Fresh Fruit

Milk (may select one)

JUNIORS AND SENIORS: Due to the assembly, the Alvernia College/Representative visit has been changed to Friday November 6th @ 8:30.

Attention CW students who love to dance: We are proudly kicking off the new CWSHS Dance Team! If you are interested in signing up to hear more information, please see Ms. Gartner in D103.

Attention students: If you would like to usher for the Drama Club play on Saturday evening, see Ms. Rurode in D109.

Any boys in grades 9-12 interested in playing basketball for the school team this year should attend a mandatory meeting this Friday, November 6th during MPP in room B104. See Coach Sandoe or the office if you need a pass.

All Mini-THON committees will meet on Friday during MPP in F103. Please get a pass from Mr. Dietrich.

SADD CLUB MEMBERS: who are attending the SADD conference on Thursday, November 5th. Please be at the front of the HS at 7:00 AM!! We will be taking school vans. We will be back in time to catch your afternoon bus. Dress is casual but neat.

Attention all Musical students: The final installment for the NY trip is now due! All seats are filled. See Mrs. Devine in C105 for more info.

Meditation Club Announcement: Members and persons interested in joining, our next meditation will be on Thursday, November 5th, in the Auditorium during MPP. Please bring a towel or yoga mat, which you can label with your name and drop off in the Counseling Office when you pick up your pass to attend. You must see Mrs. Strausser for a pass and don't forget to dress comfortably. See you Thursday!

ATTN SENIORS: The **November 2015 Financial Aid newsletter is available on Schoology.** Follow the High School Counseling on Schoology (**Access Code G72PX-P5C59**) and get Financial Aid information as soon as it becomes available.

The **Tolkien Club** will be having its meeting this week on Wednesday 11/4 in C107 during MPP. If students need a pass they can stop by the Social Studies IEP after block 2 to get one.

Volunteer Opportunity: The CW High School PTO Craft Fair is Saturday 11/14 from 9 AM to 3 PM. Help is needed on the day of the event from 7 – 6 and a few days prior. The following are the days and times volunteers are needed:

Thursday: 11/12 - 4:30 to 8 PM tape floors;

Friday: 11/13 - 2:45 to 5 PM tape floors & **4 to 9 PM** assist vendors to their area;

Saturday: 11/14 - 7 to 9AM assist vendors; **9 AM to 3 PM** donation collection & runners; **3 to 6 PM** assist vendors & clean-up.

Please call, text or email [Brenda Talbot @ 610-780-3227](mailto:Brenda.Talbot@610-780-3227) or CWHighSchoolPTO@gmail.com to help!

German Club is meeting on Thursday during MPP in room D105. Remember to bring your permission slips with you if you are attending the Evening of German! Please use your permanent passes to attend the meeting, or see Frau Snyder for an MPP pass.

JUNIORS AND SENIORS: Upcoming US Military/Recruiter visits:

- US Navy Thursday November 5th @ 2:10
- US Marines Tuesday November 17th @ 2:10

Sports Results:

Fri	11/6	V Football	Governor Mifflin	H	7:00	
Sat	11/7	JV Football	Governor Mifflin	A	10:00	8:30

Renaissance Card holders: Come to the Library and show Mrs. Moyer your RENAISSANCE card and she will give you 2 free tickets for the Drama Club Play, LEND ME A TENOR for Thursday or Saturday night.

ATTENTION ALL STUDENTS! Is there a staff member in this building that has impacted your life in a positive way? Why not let them know? Stop by the Library Media Center and nominate them for **STAFF OF THE MONTH** for November! The ballots will be available from November 3rd- November 20th. The winner will be announced the week of December 1st. The winning staff member will be awarded the "Renaissance Knight" to keep in their classroom or office for the month of December until it is passed on to the next month's winner. Any questions please see Mrs. Witman in A102 or Mrs. Moyer in the Library.

Do you enjoy dance? Do you want to learn to spin a flag? Are you looking for an activity to do in the winter and spring? If so, **indoor colorguard** might be for you! This activity is open to students in grades 9-12- with or without prior experience! Come to an information meeting Friday, November 6, in the bandroom from 2:30-3:00.

Yearbook Deadline 1 is coming up! Yearbook staff should come as often as possible until their pages are complete.

SOPHOMORES AND JUNIORS: The University of Pittsburgh Health Scholars Academy & the PA School for Global Entrepreneurship at Lehigh University are accepting applications for the 2016 summer programs. These enrichment programs are second to none in providing the experience and necessary skill set needed for students as they continue their education beyond high school. Deadline to apply is February 15, 2016, but early application is encouraged. Stop by the Counseling Office for more information.

Attention all bowlers: There will be an informational meeting for all girls & boys interested in bowling on Thursday, Nov. 5 in D112 during MPP. Please stop by the office for a pass.

Key Club members: PLEASE drop off your trick or treat for UNICEF boxes in C102 with Ms. Schrack. Also, PLEASE sign up for a shift(s) for the PTO Craft Show (Friday, Nov. 13th and Saturday, November 14th). We will need a lot of help!!

The **Senior Class Fundraiser** will be delivered on Thursday November 19th. Items will be available for pick up at the loading dock from 2PM-3:45PM. All items must be picked up on Thursday. You must make arrangements if you are unable to pick up your items. Please see Mr. Rohm in C-109 with any questions.

What happens when the star of the opera, Tito Morelli (Kevin Gemmell) appears to have died right before he is to perform on stage? General Manager Saunders (Andrew Granus) and his assistant, Max (Grayson Ziegler) must come up with a plan! You'll have to attend Thursday or Saturday's night performance at 7:30 to find out what happens in this hilarious comedy. Tickets cost \$6 and may be purchased in D109 or at the door the night of the performances.

NHS members should plan to attend an NHS meeting on Wednesday, November 4 during MPP in room C207. We will be covering the pilgrim service project.

Congratulations to Victoria Organtini who will be marching in the 89th Annual MACY's Thanksgiving Day Parade. She was selected to be in 2015 MACY'S Great American Marching Band and will be playing tenor saxophone. Students from all 50 states are represented. Victoria is one of few students from PA but the only one from our area participating.

National Champions! FFA members Jillian Rathman and Sarah Kern competed in the National AgriScience Contest in Louisville, KY last week. Their research project titled "An Analysis of Sugar Content in Apples" earned the team first place in the nation in the Food Products and Processing Systems division. The Food Science and Technology team of **Dylan Schoemaker, Vanessa Colon, Julia Kesselring, and Jillian Barskey** also did great, placing 10th overall. Great job everyone!

JUNIORS AND SENIORS: Upcoming college representative visits for November:

Alvernia University

Lycoming College

Lock Haven University

Mansfield University

Fashion Institute of Design & Merchandising

Friday November 6th @ 8:30

Thursday November 5th @ 9:30

Monday November 9th @ 8:30

Thursday November 12th @ 8:30

Monday November 23rd @ 8:15

Registration for the **2016 Spring Lacrosse** season will be held in the high school caf lobby on Tuesday, November 3, 2015 and Wednesday, November 11, 2015 from 6:00pm - 8:00pm. Registration forms are now available on the website: www.conradweiserlacrosse.com.

CW Mock Trial – Friday, Nov. 6th 2017 during MPP. We have a mock trial folder ready for interested mock trial participants. See Mr. Bright for a pass or if you have questions about mock trial. The meeting will take place in C107.

Veterans Day – If you are interested in walking with the Veterans on 11/11, please see Mr. Musser or Mr. Bright. You need to have a permission slip signed and submitted by Thursday, Nov. 5th in order to participate. Students will walk with the Veterans from Wernersville to the HS. Dress accordingly. Plan to miss Block 1 and 2 only. You are responsible for work missed if participating on 11/11.

Auditions for **SHREK: The Musical** will be on November 16, 17, and 19, at 6:30PM in the Auditorium. Please email Hope O'Pake at cwmusicalinfo@gmail.com to register for auditions, and see Mrs. Devine to get an information packet. We look forward to another great year for the musical!

The results are in! YALSA has announced the official titles of the 2015 Teens' Top Ten. Teens all over the world voted starting August 15 with voting lasting through Teen Read Week™ (October 18-24, 2015). The official 2015 Teens' Top Ten titles are as follows:

1. ***The Shadow Throne*** by Jennifer A. Nielsen (Scholastic)
2. ***I Become Shadow*** by Joe Shine. (Soho Teen)
3. ***To All the Boys I've Loved Before*** by Jenny Han. (Simon & Schuster)
4. ***My Life with the Walter Boys*** by Ali Novak. (Sourcebooks)
5. ***Heir of Fire*** by Sarah J. Maas. (Bloomsbury)
6. ***The Bane Chronicles*** by Cassandra Clare. (Simon & Schuster/Margaret K. McElderry)
7. ***The Young Elites*** by Marie Lu. (Penguin/G.P. Putnam's Sons)
8. ***The Kiss of Deception*** by Mary E. Pearson. (Macmillan/ Henry Holt & Company)
9. ***Since You've Been Gone*** by Morgan Matson. (Simon & Schuster)
10. ***The Geography of You and Me*** by Jennifer E. Smith. (Hachette/Poppy)

ATTENTION SENIORS: An exciting opportunity is being offered to individuals interested in a career as a line worker or substation electrician in the electric utility industry by First Energy, who will be paying tuition, required books and lab fees for qualified students accepted into the Power Systems Institute program. Anyone interested in learning more about this opportunity should plan on attending the information session on November 7 from 10:00-12:00 @ RACC, Schmidt Training & Technology Center. Additional information is available in Counseling.

SKI CLUB: Bear Creek ordering has been extended to November 13th. Please see Mr. Rohm with any questions.

Instructions for Winter Sports:

- If an athlete played a fall sport, they will need to complete a Winter Re-certification form. They are available in the high school office, middle school office, or on the Sports website. If any injury has occurred since the initial physical was done, a completed Section 8, signed by a Physician, must be submitted.
- If an athlete completed a physical form and turned it in earlier this year for a winter sport, they should already be on a sports roster. They can stop in the high school office and check with Mrs. Bright.
- If an athlete did not play a fall sport and did not complete a physical packet yet and would like to play a winter sport, they should complete a full physical packet and turn it into the high school or middle school office. Section 6 needs to be completed and signed by a physician.

