

Conrad Weiser High School
Friday, November 6, 2015
Day 2

Entrée (select one): Asian Bowl

Sides (select at least two): Steamed Oriental Lo Mein Noodles, Mixed Fruit, Fortune Cookie, Fresh Fruit

Milk (may select one)

Veterans Walk: Students who have submitted permission slips to walk with the Veterans Day walk need to meet with Mr. Bright or Mr. Musser on Monday, November 9th during MPP in C107. The purpose of this meeting to clarify expectations for the Veterans Day Walk. The meeting will not take long and you must attend or you may not participate on the walk on 11/11.

Congratulations to **Jillian Rathman** who was chosen to represent Conrad Weiser at the 2015-2016 **HOBYS Leadership Seminar**. Also, congratulations to **Joseph Gresoi** who was chosen as our alternate. Both students were selected from a pool of 40 students. Thank you to all students who applied!

Congratulations to the cast and crew of LEND ME A TENOR on a fantastic performance last evening! The show will be presented again on Saturday at 7:30. Tickets cost \$6 and may be purchased at the door. You won't want to miss this hilarious comedy.

Attention students: If you would like to usher for the Drama Club play on Saturday evening, see Ms. Rurode in D109.

Sports Results:

Early Dismissal for Sports

Dismiss

Fri	11/6	V Football	Governor Mifflin	H	7:00	
Sat	11/7	JV Football	Governor Mifflin	A	10:00	8:30

NHS members who did not attend the NHS meeting Wednesday should see Mr. Harman in C207 as soon as possible to pick up your pilgrims to participate in our current service project.

Volunteer Opportunity: Dash for the Splash-5K: On **Saturday 11/7** from **8:00 AM to Noon**, students can help set-up and guide people through the course, pass out water & snacks. Volunteers should meet behind the CW Middle School where the 5K will begin and end. All proceeds benefit the Robesonia Pool. Volunteers can contact Cathy Costello @ 717-743-6132 for more info.

Racing Extinction Virtual Field Trip November 18, 2015 at 1PM in the LMC. Students: Don't miss the chance to watch the Smithsonian's Dr. Stuart Pimm, Doris Duke, Chair of Conservation and Shawn Heinrichs, marine conservationist and Emmy award-winning cinematographer, key contributors to **Racing Extinction**, go on an inspirational journey to explore the science behind the anthropogenic mass extinction, learn why it's important to address the loss in biodiversity, and meet some unforgettable scientists and everyday citizens who are addressing the causes of extinctions and transforming communities along the way. See Mr. Serfass or Mrs. Buckwalter to receive a pass and watch the hour long presentation.

The last 5th Quarter of the football season will be this Friday! Please remember to bring your student ID for admission. Also, this is a reminder that the DRESS CODE is still in effect! Hope to see you all there!

JUNIORS AND SENIORS: Upcoming US Military/Recruiter visits:

- US Marines Tuesday November 17th @ 2:10

Attention CW students who love to dance: We are proudly kicking off the new CWHS Dance Team! If you are interested in signing up to hear more information, please see Ms. Gartner in D103.

Any boys in grades 9-12 interested in playing basketball for the school team this year should attend a mandatory meeting this Friday, November 6th during MPP in room B104. See Coach Sandoe or the office if you need a pass.

All Mini-THON committees will meet on Friday during MPP in F103. Please get a pass from Mr. Dietrich.

Attention all Musical students: The final installment for the NY trip is now due! All seats are filled. See Mrs. Devine in C105 for more info.

ATTN SENIORS: The **November 2015 Financial Aid newsletter is available on Schoology.** Follow the High School Counseling on Schoology (**Access Code G72PX-P5C59**) and get Financial Aid information as soon as it becomes available.

Volunteer Opportunity: The CW High School PTO Craft Fair is Saturday 11/14 from 9 AM to 3 PM. Help is needed on the day of the event from 7 – 6 and a few days prior. The following are the days and times volunteers are needed:

Thursday: 11/12 - 4:30 to 8 PM tape floors;

Friday: 11/13 - 2:45 to 5 PM tape floors & **4 to 9 PM** assist vendors to their area;

Saturday: 11/14 - 7 to 9AM assist vendors; **9 AM to 3 PM** donation collection & runners; **3 to 6 PM** assist vendors & clean-up.

Please call, text or email [Brenda Talbot @ 610-780-3227](mailto:Brenda.Talbot@610-780-3227) or CWHighSchoolPTO@gmail.com to help!

ATTENTION ALL STUDENTS! Is there a staff member in this building that has impacted your life in a positive way? Why not let them know? Stop by the Library Media Center and nominate them for **STAFF OF THE MONTH** for November! The ballots will be available from November 3rd- November 20th. The winner will be announced the week of December 1st. The winning staff member will be awarded the "Renaissance Knight" to keep in their classroom or office for the month of December until it is passed on to the next month's winner. Any questions please see Mrs. Witman in A102 or Mrs. Moyer in the Library.

Do you enjoy dance? Do you want to learn to spin a flag? Are you looking for an activity to do in the winter and spring? If so, **indoor colorguard** might be for you! This activity is open to students in grades 9-12- with or without prior experience! Come to an information meeting Friday, November 6, in the bandroom from 2:30-3:00.

Yearbook Deadline 1 is coming up! Yearbook staff should come as often as possible until their pages are complete.

SOPHOMORES AND JUNIORS: The University of Pittsburgh Health Scholars Academy & the PA School for Global Entrepreneurship at Lehigh University are accepting applications for the 2016 summer programs. These enrichment programs are second to none in providing the experience and necessary skill set needed for students as they continue their education beyond high school. Deadline to apply is February 15, 2016, but early application is encouraged. Stop by the Counseling Office for more information.

Key Club members: PLEASE drop off your trick or treat for UNICEF boxes in C102 with Ms. Schrack. Also, PLEASE sign up for a shift(s) for the PTO Craft Show (Friday, Nov. 13th and Saturday, November 14th). We will need a lot of help!!

CW Mock Trial – Friday, Nov. 6th 2017 during MPP. We have a mock trial folder ready for interested mock trial participants. See Mr. Bright for a pass or if you have questions about mock trial. The meeting will take place in C107.

JUNIORS AND SENIORS: Upcoming college representative visits for November:

Alvernia University

Lycoming College

Lock Haven University

Mansfield University

Fashion Institute of Design & Merchandising

Friday November 6th @ 8:30

Thursday November 5th @ 9:30

Monday November 9th @ 8:30

Thursday November 12th @ 8:30

Monday November 23rd @ 8:15

Registration for the **2016 Spring Lacrosse** season will be held in the high school caf lobby on Tuesday, November 3, 2015 and Wednesday, November 11, 2015 from 6:00pm - 8:00pm. Registration forms are now available on the website: www.conradweiserlacrosse.com.

Auditions for **SHREK: The Musical** will be on November 16, 17, and 19, at 6:30PM in the Auditorium. Please email Hope O'Pake at cwmusicalinfo@gmail.com to register for auditions, and see Mrs. Devine to get an information packet. We look forward to another great year for the musical!

ATTENTION SENIORS: An exciting opportunity is being offered to individuals interested in a career as a line worker or substation electrician in the electric utility industry by First Energy, who will be paying tuition, required books and lab fees for qualified students accepted into the Power Systems Institute program. Anyone interested in learning more about this opportunity should plan on attending the information session on November 7 from 10:00-12:00 @ RACC, Schmidt Training & Technology Center. Additional information is available in Counseling.

SKI CLUB: Bear Creek ordering has been extended to November 13th. Please see Mr. Rohm with any questions.

Instructions for Winter Sports:

- If an athlete played a fall sport, they will need to complete a Winter Re-certification form. They are available in the high school office, middle school office, or on the Sports website. If any injury has occurred since the initial physical was done, a completed Section 8, signed by a Physician, must be submitted.
- If an athlete completed a physical form and turned it in earlier this year for a winter sport, they should already be on a sports roster. They can stop in the high school office and check with Mrs. Bright.
- If an athlete did not play a fall sport and did not complete a physical packet yet and would like to play a winter sport, they should complete a full physical packet and turn it into the high school or middle school office. Section 6 needs to be completed and signed by a physician.