

**Conrad Weiser High School**  
**Friday, November 13, 2015**  
**Day 1**

**Entrée (select one):** Pulled BBQ Pork Sandwich

**Sides (select at least two):** Baked Beans, Cole Slaw, Banana, Fresh Fruit

**Milk (may select one)**

**Announcing Maker Mondays in the LMC** during MPP starting on Monday November 16. Come and learn through play in the LMC. We have Sphero balls to program, Google Cardboard virtual reality trips, Lego Mind Storm robotic kits, and more. See us for a pass!

**Mini-THON committees** will meet today during MPP in room F103.

**Conrad Weiser FFA members** competed earlier this week in the Eastern Region Fall Career Development Events held at the Lebanon Expo Center. Results from the competitions are below. Congratulations to all competitors.

**Dairy Cattle Judging**

- 48 – Abby Becker
- 59 – Paige Bechtel
- 64 – Kira Litzenberger
- 73 – Cassie Mitchell
- 95 – Gabrielle Rohrbach
- 104 – Liz Ferreira
- 110 – Kim Kauffman
- 128 – Ellie Chibirka

**Aquatic Resources**

- 8 – Curtis Gurney
- 10 – Kayla Reeser
- 14 – Ireland Keeney
- 15 – Austin Taccetta
- 19 – Forrest Lamm
- 20 – Bethany Miller
- 22 – Zach Heist
- 29 – Imani Phillips

**Horse Judging**

- 8 – Elise Paskowski
  - 17 – Alyssa Turkowski
- Nursery Landscape**
- 1 – Bryn Werley
  - 8 – Christiana Wagner
  - 9 – Possum Boyer
  - 16 – Kimberly Lam

**Milk Quality & Products**

- 1 – Abby Browne
- 2 – Cassidy Gotshall
- 8 – Rini Kaneria
- 13 – Maddie Youst
- 17 – Ellie Ramsey
- 21 – Katiana Nelson

**Juniors who did not pick up their fundraiser items** yesterday need to pick them up today during MPP in A102. During yesterday's pick-up a bag with two candles was mistakenly taken with the wrong order. If you have these extra candles, please return them ASAP. Thank you!

**Hey GSA!** We'll meet and have our picture taken for the yearbook on Monday, November 16, during MPP in the chorus room. See Mrs. Strausser in the counseling office for a pass.

Amy Marchiani and Hannah Krause please come see Mrs. Witman in A102 by the end of the day today. Thank you!!

**Sports Results:**

Early Dismissal for Sports

Dismiss

Fri	11/13	V Football	District Play-offs @ Susquehanna Township	A	7:00	

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These **NHS members** must see Mr. Harman in C207 before the end of school on Friday 11/13: Kirsten Brochu, Hailey Potsklan, Phillip Weiser, Rachel Rathman, Julia Kesselring, Alexa Schneck, Eli Reber, Briana Sassaman, Matt Duong

**ALL NHS members** are reminded to attend our induction practices during MPP in the auditorium November 17, 18 and 20. Keep selling the 'pilgrims'. See Mr. Harman in C207 if you need more 'pilgrims' to sell.

**FCS students** are reminded to be in room C207 during MPP on Monday, November 16 to be included in the yearbook photo to be taken of our group.

**Scouts Headbands for sale** - \$12 see Ms. Schmidt in the LMC.

**Attention Ski Club:** Those who ordered Joe Corbi's, please remember to pick up your order in C112 on 11/17 between 2:30 and 4:00. You are responsible to take all of your items at that time. If there is a problem with pick-up, please contact Mr. Musser prior to that day.

**Attention all students interested in participating in spring track:** There will be a meeting in the auditorium on Monday, Nov. 16 during MPP. Please stop by the office for a pass.

**DISTRICT 3 PLAYOFF FEVER!!!** Coach Browne is selling District playoff T-Shirts this week in the Café and out of the football office all week!!! \$5.00

**ATTENTION STUDENTS:** Penn State Berks is offering an SAT Review course this spring and summer. The curriculum is redesigned to align with the new SAT 2016 format. Spring sessions are designed to coincide with the March 7 June SAT dates while the summer sessions offer flexibility, allowing students to study right up to their scheduled test date. Register on-line @ [www.berks.psu.edu/CE/youth.htm](http://www.berks.psu.edu/CE/youth.htm), or information is also available in the Counseling Office.

**Ticket Pre-Sale!** Purchase your District 3 football playoff tickets in advance, avoid the long lines, and save money! Tickets for Friday's game against Susquehanna Township can be purchased from Scott Michael in the high school office from 9:00-3:00. The deadline for purchasing tickets in advance is 2:00 Friday. Adult tickets are \$6, students \$4, if purchased prior to 2:00 Friday. **All tickets will be \$6 at the door.** Renaissance cards will not be accepted for District play-off games.

As stated on page 15 of the Student Planner, bandannas are a violation of the dress code and are not allowed to be worn.

#### **CW Idol 2015 Audition Schedule:**

Please remember:

- o You must show up for your scheduled performance
- o You must give your song choice to Mrs. Schneck at the beginning of your scheduled performance/audition day
- o Auditions are broadcast live on Channel 5 to the entire school
- o After auditions, you will be critiqued by judges & interviewed by a CWTV reporter
- o Be prompt!

Friday, Nov. 13 – MPP Friday

**CW MOCK TRIAL** – Please pick up a copy of the case outside of C107. Please review the case and we will discuss it on 11/16 at a mock trial meeting on C107 during MPP. If you are interested in being a lawyer, please see Mr. Bright this week.

**Reading Eagle headshots** will be taken in the gym on Friday, Nov. 13 during MPP. Varsity athletes should report to the gym at 2:10 for their picture. Uniforms are not necessary for this picture.

The RENAISSANCE committee would like to congratulate our first **staff of the month** winner for the month of October Miss Ashley Snyder! She was presented with the Renaissance knight for the month of November! Congratulations to all of the awesome staff members who were nominated, Mr. Koper, Ms. Strunk and Mrs. Ash! They will receive a special treat as well! Stay tuned for next month's winners! Remember you can nominate any staff member who has had a positive impact on your life from now up until November 20<sup>th</sup> in the Library.

**Racing Extinction Virtual Field Trip** November 18, 2015 at 1PM in the LMC. Students: Don't miss the chance to watch the Smithsonian's Dr. Stuart Pimm, Doris Duke, Chair of Conservation and Shawn Heinrichs, marine conservationist and Emmy award-winning cinematographer, key contributors to **Racing Extinction**, go on an inspirational journey to explore the science behind the anthropogenic mass extinction, learn why it's important to address the loss in biodiversity, and meet some unforgettable scientists and everyday citizens who are addressing the causes of extinctions and transforming communities along the way. See Mr. Serfass or Mrs. Buckwalter to receive a pass and watch the hour long presentation.

**JUNIORS AND SENIORS:** Upcoming US Military/Recruiter visits:

- US Marines Tuesday November 17<sup>th</sup> @ 2:10

**Attention CW students who love to dance:** We are proudly kicking off the new CWS Dance Team! If you are interested in signing up to hear more information, please see Ms. Gartner in D103.

**Attention all Musical students:** The final installment for the NY trip is now due! All seats are filled. See Mrs. Devine in C105 for more info.

**Volunteer Opportunity: The CW High School PTO Craft Fair is Saturday 11/14 from 9 AM to 3 PM.** Help is needed on the day of the event from 7 – 6 and a few days prior. The following are the days and times volunteers are needed:

**Friday: 11/13 - 2:45 to 5 PM** tape floors & **4 to 9 PM** assist vendors to their area;

**Saturday: 11/14 - 7 to 9AM** assist vendors; **9 AM to 3 PM** donation collection & runners; **3 to 6 PM** assist vendors & clean-up.

Please call, text or email [Brenda Talbot @ 610-780-3227](mailto:Brenda.Talbot@610-780-3227) or [CWHighSchoolPTO@gmail.com](mailto:CWHighSchoolPTO@gmail.com) to help!

**SOPHOMORES AND JUNIORS:** The University of Pittsburgh Health Scholars Academy & the PA School for Global Entrepreneurship at Lehigh University are accepting applications for the 2016 summer programs. These enrichment programs are second to none in providing the experience and necessary skill set needed for students as they continue their education beyond high school. Deadline to apply is February 15, 2016, but early application is encouraged. Stop by the Counseling Office for more information.

**JUNIORS AND SENIORS:** Upcoming college representative visits for November:

Fashion Institute of Design & Merchandising

Monday November 23<sup>rd</sup> @ 8:15

Auditions for **SHREK: The Musical** will be on November 16, 17, and 19, at 6:30PM in the Auditorium. Please email Hope O'Pake at [cwmusicalinfo@gmail.com](mailto:cwmusicalinfo@gmail.com) to register for auditions, and see Mrs. Devine to get an information packet. We look forward to another great year for the musical!

**Instructions for Winter Sports:**

- If an athlete played a fall sport, they will need to complete a Winter Re-certification form. They are available in the high school office, middle school office, or on the Sports website. If any injury has occurred since the initial physical was done, a completed Section 8, signed by a Physician, must be submitted.
- If an athlete completed a physical form and turned it in earlier this year for a winter sport, they should already be on a sports roster. They can stop in the high school office and check with Mrs. Bright.
- If an athlete did not play a fall sport and did not complete a physical packet yet and would like to play a winter sport, they should complete a full physical packet and turn it into the high school or middle school office. Section 6 needs to be completed and signed by a physician.