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**Announcing Maker Mondays in the LMC** during MPP starting on Monday November 16. Come and learn through play in the LMC. We have Sphero balls to program, Google Cardboard virtual reality trips, Lego Mind Storm robotic kits, and more. See us for a pass!

**Juniors who did not pick up their fundraiser items** yesterday need to pick them up today during MPP in A102. During yesterday's pick-up a bag with two candles was mistakenly taken with the wrong order. If you have these extra candles, please return them ASAP. Thank you!

**Hey GSA!** We'll meet and have our picture taken for the yearbook on Monday, November 16, during MPP in the chorus room. See Mrs. Strausser in the counseling office for a pass.

**ALL NHS members** are reminded to attend our induction practices during MPP in the auditorium November 17, 18 and 20. Keep selling the 'pilgrims'. See Mr. Harman in C207 if you need more 'pilgrims' to sell.

**FCS students** are reminded to be in room C207 during MPP on Monday, November 16 to be included in the yearbook photo to be taken of our group.

**Scouts Headbands for sale** - \$12 see Ms. Schmidt in the LMC.

**Attention Ski Club:** Those who ordered Joe Corbi's, please remember to pick up your order in C112 on 11/17 between 2:30 and 4:00. You are responsible to take all of your items at that time. If there is a problem with pick-up, please contact Mr. Musser prior to that day.

**Attention all students interested in participating in spring track:** There will be a meeting in the auditorium on Monday, Nov. 16 during MPP. Please stop by the office for a pass.

**ATTENTION STUDENTS:** Penn State Berks is offering an SAT Review course this spring and summer. The curriculum is redesigned to align with the new SAT 2016 format. Spring sessions are designed to coincide with the March 7 June SAT dates while the summer sessions offer flexibility, allowing students to study right up to their scheduled test date. Register on-line @ [www.berks.psu.edu/CE/youth.htm](http://www.berks.psu.edu/CE/youth.htm), or information is also available in the Counseling Office.

**CW MOCK TRIAL** – Please pick up a copy of the case outside of C107. Please review the case and we will discuss it on 11/16 at a mock trial meeting on C107 during MPP. If you are interested in being a lawyer, please see Mr. Bright this week.

**Racing Extinction Virtual Field Trip** November 18, 2015 at 1PM in the LMC. Students: Don't miss the chance to watch the Smithsonian's Dr. Stuart Pimm, Doris Duke, Chair of Conservation and Shawn Heinrichs, marine conservationist and Emmy award-winning cinematographer, key contributors to **Racing Extinction**, go on an inspirational journey to explore the science behind the anthropogenic mass extinction, learn why it's important to address the loss in biodiversity, and meet some unforgettable scientists and everyday citizens who are addressing the causes of extinctions and transforming communities along the way. See Mr. Serfass or Mrs. Buckwalter to receive a pass and watch the hour long presentation.

**JUNIORS AND SENIORS:** Upcoming US Military/Recruiter visits:

- US Marines Tuesday November 17<sup>th</sup> @ 2:10

**Attention CW students who love to dance:** We are proudly kicking off the new CWSHS Dance Team! If you are interested in signing up to hear more information, please see Ms. Gartner in D103.

**Attention all Musical students:** The final installment for the NY trip is now due! All seats are filled. See Mrs. Devine in C105 for more info.

**Volunteer Opportunity: The CW High School PTO Craft Fair is Saturday 11/14 from 9 AM to 3 PM.** Help is needed on the day of the event from 7 – 6 and a few days prior. The following are the days and times volunteers are needed:

**Friday: 11/13 - 2:45 to 5 PM** tape floors & **4 to 9 PM** assist vendors to their area;

**Saturday: 11/14 - 7 to 9AM** assist vendors; **9 AM to 3 PM** donation collection & runners; **3 to 6 PM** assist vendors & clean-up.

Please call, text or email [Brenda Talbot @ 610-780-3227](mailto:Brenda.Talbot@610-780-3227) or [CWHighSchoolPTO@gmail.com](mailto:CWHighSchoolPTO@gmail.com) to help!

**JUNIORS AND SENIORS:** Upcoming college representative visits for November:

Fashion Institute of Design & Merchandising                      Monday November 23<sup>rd</sup> @ 8:15

Auditions for **SHREK: The Musical** will be on November 16, 17, and 19, at 6:30PM in the Auditorium. Please email Hope O'Pake at [cwmusicalinfo@gmail.com](mailto:cwmusicalinfo@gmail.com) to register for auditions, and see Mrs. Devine to get an information packet. We look forward to another great year for the musical!